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THE TWO SEEDS

“And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

Genesis 3:15

FOR YOU: The purpose of this study is to have a clear understanding that in this world there are two seeds: the sons of God predestined to salvation, and the sons of Evil who were destined to perdition.

Since Sin has Become Part of This World, God Wanted to Separate His Good Seeds from the Bad Seeds who belong to Evil.

- To justify His wrath, God should kill Lucifer for induced Adam and Eve to disobey Him, but He couldn't because His is love, He couldn't contradict his own creation. So God has allowed that an inside a woman's womb the seed of perdition was sown. And, from Cain all his descendants were destined to perdition. (Genesis 3:15).
- Cain was destined to perdition. (Genesis 4: 4-5).
- The men who didn't have pre-existence had their existence after Cain birth. They are sons of perdition, whose father is Evil. From Cain descend all children of perdition: Pharaoh, Judah, Herod, etc. (1 John 3:12).
- The Bible tells us that there are people who don't have their names written in the book of life. Children of perdition are those who are not chosen or neither called to be part of His kingdom, to salvation. They were conceived by an evil seed and their end perdition.

Not Everyone is Predestined to Salvation – Some Of Them Are Destined For Condemnation

- “First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.” (Matthew 13: 29-30)
- “... objects of his wrath – prepared for destruction?” (Romans 9:22)
- “... for not everyone has faith”. (2 Thessalonians 3:2)
- “They stumble because they disobey the message — which is also what they were destined for”. (1 Peter 2:8)
- Born to perish. (2 Peter 2: 12-14)
- “They didn’t not really belong to us”. (1 John 2:18-19)
- Ungodly people who were condemned. (Jude 4:11)

The Sons of Evil Will Not Believe in Jesus Christ And Will Not Bear Good Seeds.

- The wicked will continue to be wicked. None of the wicked will understand, but those who are wise will understand. (Daniel 12:10)
- A good tree cannot bear bad fruit (Sons of God), and a bad tree cannot bear good fruit (Sons of the Evil). (Matthew 7: 15-20)
- “You do not believe me!” (John 8:37-47)
- Their names were not written in the Book of Life. “I did tell you, but you do not believe. The works I do in my Father’s name testify about me, ²⁶ but you do not believe because you are not my sheep.” (John 10:24-26)

The Children of Evil Don’t Have their Names Written in the Book of Life

- “... all whose names have not been written in the Lamb’s book of life, the Lamb who was slain from the creation of the world”. (Revelation 13:8)

- "... The inhabitants of the earth whose names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because it once was, now is not, and yet will come." (Revelation 17:8)

The Bible Tells us About the Existence of Two Worlds:

1. The World of God – Sons of God

The word "world" in the context below, it refers to the world of elected people (Oikumene).

- "but the one who stands firm to the end will be saved. ¹⁴ And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come." (Matthew 24: 13-14)
- "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life." (John 3:16)
- "that God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation." (2 Corinthians 5:19)
- "He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world." (1 John 2:2)

2. The World of the Evil – Sons of the Evil

The word "world" in the context below, it refers to the world of the sons of perdition (Ayom).

- "the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you." (John 14:17)

- “ While I was with them, I protected them and kept them safe by that name you gave me. None has been lost except the one doomed to destruction so that Scripture would be fulfilled.¹³ “I am coming to you now, but I say these things while I am still in the world, so that they may have the full measure of my joy within them. ¹⁴ I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. ¹⁵ My prayer is not that you take them out of the world but that you protect them from the evil one.” (John 17: 12-15)
- “They are from the world and therefore speak from the viewpoint of the world, and the world listens to them.” (1 John 4:5)

The Parables About the Two Seeds

- The wheat and the weeds. (Mathew 13: 24-43)
- The good and the bad fish. (Matthew 13: 47-50)
- The wise and the foolish virgins.(Matthew 25: 1-13)
- The parable of the sower. (Mark 4: 1-20)

Judas Iscariot Was Always the Son of the Evil

- “Then Jesus replied, ‘Have I not chosen you, the Twelve? Yet one of you is a devil!’” (John 6:70)
- “Jesus answered, “Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you. ¹⁸ “I am not referring to all of you; I know those I have chosen. But this is to fulfill this passage of Scripture: ‘He who shared my bread has turned against me.’” (John 13: 10,18)

The word of God proves that there are two kinds of people, two kind of seeds, and two opposite descents: the Son of God and the son of the Evil. There are those who are predestined to salvation and those who are predestinated to perdition. We only can believe and predestination

if we believe that there's two seeds. The enemy revolts when these truths are revealed because it goes against the lies he preaches in the Churches for so many years, have said that we are equal before God and everybody has the same rights to salvation.

The bible tells a history about the two descents: God's and Evil's, wheat and weeds, sheep and goats, Abel and Cain, saved and condemned, and so on. There are people in the world who are not descent enough to be saved, and most of the times they have an apparent repentance virtue to God's words that calls everyone, even the "weeds" sometimes. The Antichrist can go to church, make friends, sing, clap hands, give offerings, but the bible says that they will never be converted. The good seed comes because of God's calling, He brings them. Now, the weeds come because of their needs, and the same way they come they can turn their backs to God as if nothing had never happened. But who belongs to God, for instance, can't ever be separated from Him. Who is a good seed receives blessings, protection, baptism, a seal, and no matter what happens they will never be apart from God. If it weren't for that we would be serving a powerless God, or a God that saves one but not the other? Does a man, His own creation have more power than Him? Whatever He wanted, he did. His is the sovereign God. His will will always rules above all. It's important for us to know that there's nothing new in this message, but has been hidden in the bible for many years, and it pleases God to reveal it to us.

In our ministry we only preach what is in the holy scriptures, because is the only word that educates, disciplines, calls, admonishes, and gives us a clear understanding about our Savior Jesus Christ. There are certain verses that we are not capable to understand, because of the lack of spiritual knowledge that we're missing in us, that has always kept us from understanding what the verses are telling us, the words were not clear, but now, God has started to tear the veils from our eyes so we can see His revelation and His words.

The Wolf and The Lamb

— “ I speak the truth in Christ—I am not lying, my conscience confirms it through the Holy Spirit—² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race,⁴ the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. ⁵ Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen. ⁶ It is not as though God’s word had failed. For not all who are descended from Israel are Israel. ⁷ Nor because they are his descendants are they all Abraham’s children. On the contrary, “It is through Isaac that your offspring will be reckoned.” ⁸ In other words, it is not the children by physical descent who are God’s children, but it is the children of the promise who are regarded as Abraham’s offspring. ⁹ For this was how the promise was stated: “At the appointed time I will return, and Sarah will have a son.”¹⁰ Not only that, but Rebekah’s children were conceived at the same time by our father Isaac. ¹¹ Yet, before the twins were born or had done anything good or bad—in order that God’s purpose in election might stand: ¹² not by works but by him who calls—she was told, “The older will serve the younger.”¹³ Just as it is written: “Jacob I loved, but Esau I hated.” ¹⁴ What then shall we say? Is God unjust? Not at all! ¹⁵ For he says to Moses, “I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” ¹⁶ It does not, therefore, depend on human desire or effort, but on God’s mercy. ¹⁷ For Scripture says to Pharaoh: “I raised you up for this very purpose, that I might display my power in you and that my name might be proclaimed in all the earth.” ¹⁸ Therefore God has mercy on whom he wants to have mercy, and he hardens whom he wants to harden ¹⁹ One of you will say to me: “Then why does God still blame us? For who is able to resist his will?” ²⁰ But who are you, a human being, to talk back to God? “Shall what is formed say to the one who formed it, ‘Why did you make me like this?’” ²¹ Does not the potter have the right to make out of the same lump of clay some pottery for special purposes and some for common use? ²² What if God, although choosing to show his wrath and make his power known, bore with great patience the objects of his wrath—prepared for destruction? ²³ What if he did this to

make the riches of his glory known to the objects of his mercy, whom he prepared in advance for glory—²⁴ even us, whom he also called, not only from the Jews but also from the Gentiles?” (Romans 9:1-24)

A Wolf Can Dress up Like a Lamb But He Can't Behave Like One

- The lamb shows his spiritual fruits. “But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness.” (Galatians 5:22)
- Living according the Spirit. “Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. ⁶The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. ⁷The mind governed by the flesh is hostile to God; it does not submit to God’s law, nor can it do so. ⁸Those who are in the realm of the flesh cannot please God.⁹ You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ.” (Romans 8: 5-9)
- A wolf won't remain. “They went out from us, but they did not really belong to us. For if they had belonged to us, they would have remained with us; but their going showed that none of them belonged to us.” (1 John 2:19). “Make a tree good and its fruit will be good, or make a tree bad and its fruit will be bad, for a tree is recognized by its fruit. ³⁴You brood of vipers, how can you who are evil say anything good? For the mouth speaks what the heart is full of. ³⁵A good man brings good things out of the good stored up in him, and an evil man brings evil things out of the evil stored up in him. ³⁶But I tell you that everyone will have to give account on the Day of Judgment for every empty word they have spoken. ³⁷For by your words you will be acquitted, and by your words you will be condemned.” (Matthew 12: 33-37)